

## ADDENDUM #11

TO

INVITATION TO BID #01

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ALTERATIONS TO

ACES at CHASE

565 CHASE PARKWAY, WATERBURY, CT

STATE PROJECT NO. 244-0044 MAG

DECEMBER 11, 2025

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**FEBRUARY 12, 2026**

Bids are modified and/or supplemented as follows and should be included in the Subcontractor's lump sum bid as it relates to their Bid Package Scope of Work:

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### GENERAL INFORMATION

**The following bid packages REMAIN DUE ON TUESDAY FEBRUARY 17, 2026 AT 2:00PM**

<b>6.1</b>	<b>Architectural Woodwork</b>	<b>February 17, 2026 @2pm</b>
<b>22.1</b>	<b>Plumbing System</b>	<b>February 17, 2026 @2pm</b>
<b>23.1</b>	<b>HVAC System</b>	<b>February 17, 2026 @2pm</b>
<b>26.1</b>	<b>Electrical, Security &amp; AV</b>	<b>February 17, 2026 @2pm</b>

1. **ALL BIDS FOR ALL BID PACKAGES ARE TO BE SUBMITTED** in duplicate at the **ACES Staff Development Building located 205 Skiff Street, Hamden, Connecticut 06517, Attention: Downes Construction Company, LLC.** with the dates and times indicated above, after which time no further bids will be accepted. All bidders must include the Project Name and Bid Package Number & Description marked clearly on the envelope, for example, 'ACES at Chase – BP# 32.1 – Exterior Improvements'. Bids received will subsequently be opened publicly.
2. It is the responsibility of all bidders to review the drawings received against the Drawing List. If any drawings are missing from the bidding documents notify the Construction Manager immediately.
3. ALL Bidding Requirements listed in the original bidding documents remain as is, unless revised by the contents of this Addendum.
4. **ALL Bidders** should review and incorporate the **attached Bulletin #5 dated February 11, 2026** prepared by **S/P+A** and their consultants. This Addendum includes:
  - Changes to Specifications.
  - Refer to the Bulletin for complete contents and how it may affect your Bid Package Scope.

**ADDENDUM #11 TO INVITATION TO BID #01 – ACES AT CHASE****REVISIONS AND/OR CLARIFICATION TO ALL BID PACKAGES. BIDDERS ARE RESPONSIBLE TO REVIEW ALL QUESTIONS & ANSWERS AS WELL AS SCOPE CLARIFICATIONS.****Bid Package #6.1 – Architectural Woodwork**

**Add Item #156** RFI #50 (Building 1) **Question:** Regarding 2/A251-1, what is the WT-1 wood trim shown? WT-1 is not a finish on the schedule. Please provide a detail for what is required. **Answer:** Refer to RFI #45. -S/P+A-RSB

**Add Item #157** RFI #174 (General) **Question:** We are reaching out to submit a substitution request for the manufacturer of the laboratory casework in spec section 123553.16-8. Per the project manual, substitution requests are to be made at time of bid or after submission. We are submitting this before the bid is due to obtain access to pricing for the lab casework that has otherwise not been made available by the other 2 listed manufacturers: CIF Laboratory Solutions and MOTT Manufacturing Ltd. To submit a complete bid for package 6.1 we need another means to obtain pricing and are requesting Stem Solutions be listed as an approved supplier. **Answer:** Substitution request will be reviewed upon receipt of all documents as indicated in Section 012500, specifically the side-by-side comparison.

**Add Item #158** RFI #177 (General) **Question:** Much of the casework throughout this project has Plam interiors. Does this mean that they need to match the exteriors of the casework or is cabinet liner acceptable? This is also known as Plam. **Answer:** Cabinet liner is not acceptable. Cabinet interiors are to match the exteriors.

**Bid Package #26.1 – Electrical, Security & Audio/Visual**

**Add Item #137** RFI 175 (General) **Question:** The detail for the Public Address panel on T-400 for each building shows a 2-conductor low voltage cable tying into the Gym/Cafeteria. Are we to run a cable from each building to the Gym or Cafeteria via the 4" PVC shown on the site drawings? If so, is there a distance issue, should a fiber cable be run instead? Will we need a fiber converter?

**Answer:** No. The intent of that local sound system interface wiring is to mute any LSS (new or existing) upon activation of a public address announcement in the building where the announcement is occurring.

**Add Item #138** RFI 176 (General) **Question:** Please confirm if there is a master clock system associated with this project. **Answer:** There is NO master clock system as part of the project.

**ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE APPROPRIATE SPACE ON THE BID FORM  
ATTACHMENTS AS INDICATED ABOVE  
END ADDENDUM #11 – INVITATION TO BID #01**

## ALTERATIONS

**ACES at CHASE  
565 CHASE PARKWAY  
WATERBURY, CT 06708  
STATE PROJECT #244-0044 MAG**

S/P+A PROJECT #22.050

**DATE: February 11, 2026**

The following changes to the Drawings and Project Specifications shall become a part of the Drawings and Project Specifications; superseding previously issued Drawings and Project Specifications to the extent modified by Bulletin #5.

**Changes to the Bulletin:**

- Bulletin #4, Changes to the Specifications, SECTION 281300, ACCESS CONTROL, Page 5, Article 2.1.A.1., revise to read as follows:

“The Access Control System basis-of-design is VERKADA. Equal products will be considered but must provide full compatibility with existing VERKADA systems which remain active on the Campus OR those products must be replaced as work of the equal product substitution. This revision applies to all mentions of VERKADA within this specification.” *(Per Owner Request)*

- Bulletin #2, Changes to the Specifications, SECTION 230923, DIRECT DIGITAL CONTROL (DDC) SYSTEM FOR HVAC, Page 8:
  - Article 1.7.A., revise “(Qty five (5) or more)” to read “(Qty two (2) or more)”.
  - Article 1.7.A.4.d., revise “five (5)” to read “two (2)”.
  - Article 1.7.B., 2<sup>nd</sup> sentence, revise “(Qty five (5) or more) to read “(Qty two (2) or more)”. *(Per Owner Request)*

**Changes to the Specifications:**

- SECTION 123553.16, PLASTIC-LAMINATE-CLAD LABORATORY CASEWORK:
  - Page 2, Article 1.7.A., delete “that has been tested for compliance with SEFA 8-PL” in its entirety.
  - Page 3, Article 2.3.A., delete in its entirety. *(Per CM Request)*

The bulletin consists of one (1) page of 8½” x 11” text.  
End of Bulletin #5