



Area Cooperative Educational Services

AGENDA
ACES Governing Board
Thursday, February 12, 2026
Noon
SDA Building, 205 Skiff Street, Hamden, CT

- I. **Welcome/Call to Order** – Ms. Susan Riccio
- II. **Pledge of Allegiance** - Ms. Susan Riccio
- III. **Public Participation** -
- IV. **Approval of Minutes**
 - a. Approval of minutes of the Regular Board Meeting held on January 8, 2026 **VOTE**
 - b. Approval of minutes of the Special Board Meeting held on January 26, 2026. **VOTE**
- V. **Executive Director’s Report** – Dr. Thomas Danehy
 - a. Recognition of Dr. Frank LaBanca, Principal ACES at CHASE, on the Magnet School of America Award and book authorship.
 - b. Instructional Rounds at Schools.
 - c. ACES Education Foundation Annual Gala
- VI. **Filing of the Fiscal Report (subject to audit)** – Mr. Thomas Van Stone **VOTE**
- VII. **Approval of Human Capital Development Report** - Ms. Rebecca Cuevas **VOTE**
- VIII. **Operations and Early Head Start Update** - Dr. William Rice **VOTE**
- IX. **Schools and Programs Report** – Ms. Michelle Coogan
- X. **Possible Executive Session for the purpose of Real Estate Negotiations and regarding the Executive Director search.** **VOTE**

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XI. New Business

- a. Possible action to approve the Early Head Start 2025 Self-Assessment. **VOTE**
- b. Possible action to approve the Early Head Start Waitlist Management Policy and Procedures. **VOTE**
- c. Possible action to approve real estate matters. **VOTE**
- d. Possible action to approve the Healthy Food Certificate. **VOTE**

XII. Other

- a. Finance Committee Meeting, March 13, 2026
- b. Regular Board Meeting, March 13, 2026

XIII. Adjournment

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