



Area Cooperative Educational Services

AGENDA
ACES Governing Board
Thursday, October 9, 2025
Noon
SDA Building, 205 Skiff Street, Hamden, CT

- I. **Welcome/Call to Order** – Ms. Susan Riccio
- II. **Pledge of Allegiance** - Ms. Susan Riccio
- III. **Recognition and Board Member Service Awards**
- IV. **Public Participation**
- V. **Approval of Minutes**
 - a. Approval of minutes of Regular Board Meeting held on September 11, 2025 **VOTE**
 - b. Approval of minutes of Special Board Meeting held on September 16, 2025, **VOTE**
- VI. **Executive Director's Report** – Dr. Thomas Danehy
 - a. Review of the ACES CHASE Academy renovation project. David Stein, Silver & Petrucelli.
 - b. 88 Bassett Road Tour Highlights
 - c. October 1, 2025 Student Enrollment
- VII. **Filing of the Fiscal Report (subject to audit)** – Mr. Thomas Van Stone **VOTE**
- VIII. **Approval of Human Capital Development Report** – Dr. Thomas Danehy **VOTE**
- IX. **Operations and Early Head Start Update** - Dr. William Rice **VOTE**
- X. **Schools and Program Report** – Ms. Michelle Coogan
- XI. **Possible Executive Session for the purpose of discussing a Student Expulsion matter, and the Executive Director Search process.**
- XII. **Other**
 - a. Finance Committee Meeting, November 13, 2025
 - b. Regular Board Meeting, November 13, 2025

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370 James Street, Suite 303 • New Haven, CT 06513 • **Phone** (203) 498-6800 • **Fax** (203) 498-6890

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XIII. Adjournment

XIV. Tour 88 Bassett Road, North Haven, CT

XV. Attachments

- a. September 11th DRAFT Regular Board Meeting Minutes
- b. September 16th DRAFT Special Board Meeting
- c. October 1, 2025, enrollment
- d. HCD Report
- e. Operations and Early Head Start Report
- f. Schools and Programs Report

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